

Athletics /M100 Financial Sustainability Plan Committee Meeting (Ad-Hoc)

Friday, May 30, 2025 | 2:40 p.m. – 4:10 p.m. (CST)

Agenda

- I. Call to Order (1 minute)**
 - II. Roll Call (1 minute)**
 - III. Conflict of Interest Disclosure (1 minute)**
 - IV. Approval of Minutes (2 minutes)**
 - a. May 8, 2025, Athletics Financial Sustainability Plan Committee Meeting
 - V. New Business (80 Minutes)**
 - a. Department Updates/Strategic Plan Overview
 - i. Athletics – VP/AD Angela Suggs
 - ii. Marching 100 – Dr. Shelby Chipman
 - VI. Final Remarks | Next Steps – Chair Humphries (4 minutes)**
 - VII. Other Items (1 Minute)**
 - VIII. Adjournment**
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Vision

To be a global leader in the transformation of lives, one scholar at a time.

Mission

We will assist the University in achieving its mission by raising and stewarding contributions through exceptional management, investment, and administration of assets received.