MISCELLANEOUS

DEPARTMENT OF EDUCATION
Florida Agriculture and Mechanical University

FAMU South Campus Chiller Plant, Chiller and Boiler Replacement October 2023
Florida A&M University (FAMU) announces that Professional Services in the discipline of Construction management will be required for the following projects: South Central Utility Plant - South Campus Chiller Plant (South Campus Chiller Plant, Chiller and Boiler Replacement): The selected firm for each project will provide for the referenced projects. Blanket professional liability insurance will be required for these projects in the range amount of $1,000,000.00 and will be provided as a part of Basic Services. A copy of the Project FACT Sheet can be obtained by contacting Craig Talton, Interim Executive Director of Facilities Planning and Construction, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax: (850)561-2289, email: craig.talton@famu.edu. Craig Talton, Interim Executive Director. A brief description of the project is as follows:

Project breakdown description.

South Central Utility Plant - South Campus Chiller Plant - A plan has been developed to add a new Central Utility Plant for the expanding southern portion of the FAMU campus. It would be located east of the current Multi-Purpose Recreation Center, housed in a metal building, and initially include an 1100-ton chiller, hot-water boilers, pumps, piping, and electrical systems. With the later addition of piping, isolation valves, and new underground distribution systems, a separate, South Campus-dedicated chilled water and hot water delivery system could be accomplished, initially serving the existing Recreation Center and later a portion of the new Residence Hall initiatives after new underground piping and valves are added.

This third-year Infrastructure improvement would extend the underground chilled water lines from the new South Chiller Plant to the “under-construction” Phase 2 700 Bed Residences and tie into those “under-construction” chilled water lines, providing chilled water to the Phase 2 residence buildings. Utilizing the South Chiller Plant would eliminate the need to purchase two additional 300-ton electric chillers for Phase 2.

INSTRUCTIONS:
The university’s Sole Point of Contact for this project Craig Talton, Interim Executive Director, Office of Facilities Planning, Construction and Safety (phone: (850)412-7509 and email craig.talton@famu.edu. From the date of issuance of this Notice until a final selection of a Construction Manager is made or a notice of cancellation is posted, the Construction Manager must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a Construction Manager who contacts members of the Selection Committee regarding any aspect of this project, whether such contact is in person, by telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating Construction Managers will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted by email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAMU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAMU Office of Procurement website at


https://www.flrules.org/

At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at our office and/or the Purchasing Department in the POM Building B. No further notice will be given.

The Selection Committee may reject all proposals and stop the selection process at any time. The Construction Manager shall have no ownership, entrepreneurial or
financial affiliation with the selected architect/engineer involved with current or future University projects.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed “Florida A&M University Construction Manager Qualification Supplement” (FAMU-CM-PQS Revised 2-8-2019). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of $35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

An electronic submission of the required proposal data shall be submitted via email to craig.talton@famu.edu of Facilities Planning & Construction and copy to purchasing@famu.edu of the Office of Procurement Services by November 2, 2023, @ 2:00 p.m. We will not be accepting hard copies. Facsimile (FAX) submittals are not acceptable and will not be considered.