Florida A&M University Marching "100" Band 2011

UPPERCLASS BAND MEMBERS

PRE-DRILL INFORMATION PACKET
TO: Upper-class Marching Band Members  
FROM: Dr. Julian E. White, Director of Bands  
Dr. Shelby Chipman, Assistant to the Director of Bands  
RE: Pre-Drill Reporting Date for Upperclassmen is Monday, August 22, 2011

We sincerely trust that you are having a most pleasant and profitable summer vacation period and that you are eagerly looking forward to continuing your pursuit for knowledge at FAMU. The staff members of the University Marching Band, bid you greetings and welcome you to another great year as a member of this organization. We are anticipating your assistance and contribution to uphold the high quality tradition of performance, which has gained national and international statue for the band.

IMPORTANT NOTICE: Only students who have negotiated dormitory room assignment contracts will be housed in university dormitories. Students possessing dorm permits will be assigned to their dormitory room for the 2011-12 school year. Be sure to bring your dormitory room assignment slip/blank. You should have executed and forwarded the residence reservation housing form with check or money order for $350.00 to the Director of housing. You are further required to take a physical examination and execute health forms in your home town prior to coming to the university. Please bring proof of physical exam to registration in Foster-Tanner, Room 206 upon arrival.

INFORMATION ON EXPENSES:
Band registration for the year is $55.00. The membership fee includes the following:

UPPERCLASSMEN

<table>
<thead>
<tr>
<th>Amount</th>
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<td>New White Band Shoes</td>
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Please be prepared to pay this on Monday, August 22. Your attention is hereby called to the fact that you will be expected to pay your full registration fee as indicated in the catalog on the day of registration, August 15 to August 24, 2011. We estimate you will need $300.00 for books and supplies for the first semester. You should also bring $50.00 in cash for incidentals. For security, money for registration fee and all other fees should be made out in the form of a post office money order or check made payable to Florida A&M University.

You are advised to have your finances in order before arriving to the university as faculty members cannot be responsible for co-signing loans. If you anticipate a need for money, it is suggested that you make necessary arrangements prior to coming to the University.
Upperclassmen guilty of physical harassment and hazing of freshmen will be recommended to the discipline committee for appropriate action. Physical or mental hazing of freshmen will not be permitted to any degree at any time. Band members will be immediately terminated.

NOTE:
1) A $100.00 late registration fee is in effect September 4, 2011.
2) All fees are subject to change without prior notice.
3) Books and Supplies $300.00
4) Money during the period of August 22-28
   (Meal Books not valid until August 57)

The staff of the FAMU Marching Band will be looking forward with great pleasure to seeing you on Monday, August 22. We will be depending upon you to make the 2011 Marching Band as eminent as its predecessors.

1) Please pass this information on to other prospective freshmen band members who plan to attend Florida A&M University. Please have them write to us and we will forward them a copy of this notice.

2) Remember to bring proof of physical exam to Room 206 upon arrival to campus.
   THIS IS A FIRM REQUIREMENT!

3) If you have a contract with the residence hall in September and make the first payment, the contract agreement is for the 2011-2012 school year, Fall and Spring semester. If you move out of the residence hall at any time you will be billed for the remainder of the period until the end of the school year. THERE ARE NO EXCEPTIONS TO THIS REGULATION.

4) In preparation for Symphonic Band performances during the Spring semester and Symphonic tours, band members are requested to enroll in the class which meets from 12:30 to 1:50 PM, Tuesday and Thursdays in the Band Room.

6. Honor and Special Ensembles and meeting times:
   Brass Ensemble 12:20 – 1:10 PM Monday & Wednesday
   Clarinet Choir 12:20 – 1:10 PM Monday & Wednesday
   Flute Choir 12:20 – 1:10 PM Monday & Wednesday
   Percussion Ensemble 12:20 – 1:10 PM Monday & Wednesday
   Saxophone Ensemble 12:20 – 1:10 PM Monday & Wednesday
   Trombone Choir 12:20 – 1:10 PM Monday & Wednesday
   Trumpet Choir 12:20 – 1:10 PM Monday & Wednesday

SPECIAL NOTICE

1) Students on work-study and those receiving Band Scholarships are required to participate in Symphonic Band on Tuesdays and Thursdays.

2) All band members may register for marching band for one credit hour. Those selected may enroll in Symphonic Band for one credit hour.

3) Out of state student should report to the room 206 upon completion of registration up to the point of paying fees and possessing money and grant awarded to do so, the amount of your waiver will be deducted from that amount stated on your schedule print out.

1. Students are encouraged to enroll in applied music.

2. Fall Commencement is December 9, 2011 at 6:00 PM. All persons enrolled in Marching or Symphonic Band must perform at Commencement. Please do not make any travel plans to return home prior to December 9, 2011.
Please note that upper-class band members report on August 22, 2011. Our first rehearsal is scheduled for August 22 with registration on August 24. It is imperative that all upperclassmen report on August 22.
TO: Prospective Band Members
    Upperclassmen
    Officers and Leaders

FROM: Dr. Julian E. White

RE: Pre-Drill Reminder

**Monday, August 15**
3:35 p.m. Dinner meeting with officers and leaders – T.B.A.
7:00 p.m. - Meeting of Band Officers and Leaders (Band Drill Field)

**Tuesday, August 16**
9:00 - 4:00 PM Auditions
4:00 PM DINNER
7:00 PM Meeting of freshmen and first year marching band students with band officers/leaders and staff – Band Room
8:00 PM Music rehearsal (Sectionals)

**Monday, August 22**
7:00 p.m. Meeting of upper-class band members
8:00 p.m. Freshmen to join upperclassmen

**Tuesday, August 23**
Academic Advisement for freshmen

**Wednesday, August 24**
9:00 a.m. Freshmen Registration. Upper class band members should have completed online registration

**Monday, August 29**
First Day of Classes

**Saturday, September 3**
7:00 p.m. First Football Game - Tallahassee, Florida

**NOTE:** All band members must register for classes on Wednesday, August 24. Please note that all band members must attend rehearsals Monday through Friday during the 3:35 time block. The University schedule is so arranged that time conflicts are avoided. For example, a band student will not be excused from rehearsal to take an English Class since (English) is offered at an earlier hour. THERE WILL BE NO EXCEPTIONS !!!!

ALL BAND MEMBERS ARE REQUIRED TO BRING A HEALTH INSURANCE CARD IN CASE MEDICAL ATTENTION IS NEEDED AT ANY OF THE TALLAHASSEE HOSPITALS.

Freshmen and transfer students are reminded that they must be accepted by the University prior to reporting to pre-drill. DO NOT REPORT FOR PRE-DRILL IF YOU HAVE NOT BEEN ACCEPTED BY THE UNIVERSITY.

In preparation of pre-drill all students are requested to:

1) Practice and memorize all music. (Freshmen and Upperclassmen)
The content of auditions will consist of the following:

A. Scales and Rudiments
B. Sight-reading
C. Solo or Etude
D. Contents of Marching Folder
   1. Marches
   2. Standard Music

Music will be checked at music rehearsals on August 24 and August 25. All students are requested to have music prepared for these rehearsals. It is suggested that two to three hours daily be devoted to practice on the marches and standard music.

Condition your bodies through running and other calisthenics.

We will experience an exciting and difficult year with four home football games and four out-of-town games.

It is therefore necessary that items 1, 2, 3 be strictly adhered to:
1) Practice and memorize music
2) Condition your bodies

Tubas, Baritones, French Horns and Percussion should ask high school directors in their area to allow them usage of an instrument for daily practice.

REPORTING DATES ARE:
August 15 - Officers and Leaders
August 16 - Freshmen
August 22 - Upperclassmen

Music has been mailed to (1) Freshmen (after the survey sheet has been returned) (2) Upperclassmen, if you have not received music or have any problems, please contact me at (850) 599-3024. Prospective bandsmen are requested to return the survey forms immediately.

ALL STUDENTS ARE REMINDED TO CHECK THE FOLLOWING IMMEDIATELY.

1. Office of Admissions - if you have not been accepted call (850) 599-3796. Please have high school transcript forwarded to the Admissions Office.

2. COMPLETE ALL APPLICATIONS FOR FINANCIAL AID AND FORWARD TO THE APPROPRIATE OFFICES. EVEN THOUGH YOU MAY HAVE A BAND SCHOLARSHIP, YOU MUST STILL APPLY FOR FINANCIAL AID. YOU MUST ALSO APPLY FOR FINANCIAL AID EVEN IF YOU FEEL THAT YOU MAY NOT QUALIFY. (850) 599-3730.

3. Dormitory residents are required to pay $350.00 housing deposit prior to arriving on campus. Please contact the housing office at (850) 599-3651. You must be accepted for admission in order to live in the dormitory.

4. Upon arrival on-campus, report immediately to the office of the Director of Housing for room assignment. Meal tickets will be issued from 9:00 a.m. to 12:00 noon, and from 1:00 to 4:00 p.m. at the Instrumental Music Office, Foster-Tanner Fine Art Complex, Room 206.

5. All band members will need an e-mail address.

AUDITIONS: Content of audition for membership in the Marching Band and for freshmen financial aid holders/applicants.

The audition will consist of the following musicianship criteria: (1) Scales up to 5 sharps and flats in 2 octaves and in arpeggio form, (2) Tonguing, articulation, phrasing, alternate valve or slide positions, (3) Drum rudiments for percussion players and sight reading, (4) Embracing a variety of key signatures, meters, and rhythm, (5) Excerpts from one or more solos, and (6) One of the three (3) audition etudes. Bring your instrument method book(s) studies and solos to the auditions.
Special audition for the symphonic wind ensemble will consist of:

RE: SYMPHONIC WIND ENSEMBLE

<table>
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<tr>
<th>Course</th>
<th>Time</th>
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<tr>
<td>MUN 1130 001</td>
<td>12:30 - 1:45 PM</td>
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Requirements:
A. Completion of level three audition:
   1. Major, Minor and Chromatic scales throughout the practical range of the instrument.
   2. Level III etude.
   3. Selected music from the folder.
   4. Enrollment in class.
   5. Membership in symphonic band.
   6. Advanced sight-reading.
   7. Unison scales and chords Part II.

Performances:
1. Clinics
2. Conventions
3. Tours

Audition Dates:
Freshmen August 16, 2011
Upperclassmen August 22 & 23, 2011

Auditions Conducted By:
Sectional Director

NOTE: This is a select group of the finest musicians from the Instrumental Music Department. Only interested and serious students should apply. It is suggested that auditions be thoroughly prepared as there will be no exceptions to the criteria. The projected instrumentation is as follows:

| Piccolo - 1 | Flutes - 6 | Eb Clarinet 1 |
| Bb Clarinets - 12 (4-4-4) | Alto Clarinets - 2 | Bass Clarinets - 2 |
| Contra Clarinets - 2 | Alto Saxophone - 4 | Tenor Saxophone - 1 |
| Baritone Saxophone - 1 | Trumpets - 9 | Cornets - 4 |
| Horns - 5 | Trombones - 6 | Baritones - 3 |
| Tuba - 4 | Percussion - 6 |

In order to be on time for morning rehearsals and trips, it is suggested that you be sure to bring an alarm clock for use during the band season.

ADMISSION TO THE UNIVERSITY INFORMATION:

Prior to reporting to the University, be sure you have your permit to register to enroll at the University. Direct inquiries or requests for information to the director of admissions, Florida A&M University. ALL BAND MEMBERS WILL NEED AN E-MAIL ADDRESS.
MEMORANDUM

TO: All Band Members

FROM: Dr. Julian E. White
       Director of Bands

       Dr. Shelby Chipman
       Assistant to the Director of Bands

DATE:

RE: PHYSICAL EXAMINATION

YOU MUST BRING PROOF OF PHYSICAL EXAMINATION FROM YOUR PHYSICIAN WHICH STATES THAT YOU ARE PHYSICALLY ABLE TO PARTICIPATE IN MARCHING BAND AND A PARENT LIABILITY, MEDICAL RELEASE FORM TO BE PRESENTED AT BAND REGISTRATION.
Florida A&M University
Marching Band

Special Notice to All Band Members

Please Note the following:

1. All band members must be enrolled in the class.
2. No excuses will be granted for
   A. Work
   B. Classes such as English, Math, etc.
3. Personal Checks are no longer acceptable.

The Pre-Drill schedule is adjusted as following:

**August 16-20, 2011**
8:00 AM - 11:30 AM  Band Drill Field
1:30 PM – 4:30 PM  Sectional Rehearsal
7:00 PM - 11:00 PM  Band Drill Field

**August 21, 2011**
10:00 AM  Inspirational Service
2:00 – 3:30 PM  Music Rehearsal - Band Room
5:00 PM  Freshman Band to Perform for TOPS
          Orientation
7:30 – 11:00 PM  Band Drill Field

**August 22, 2011**
7:00 AM  Music Theory Exams
9:00 AM  Class Piano Auditions
3:00 PM  Voice Auditions & Academic
          Advisement
3:35 PM- 5:45 PM  Sectional Rehearsal
7:00 PM  Upperclassmen Orientation Meeting
8:00 PM  Freshmen to join in meeting
9:30 – 11:00 PM  Music Rehearsal

**August 23, 2011**
8:30 AM  Academic Advisement
9:00 AM  Jazz Band Auditions
3:35 PM - 5:40 PM  Music Rehearsal
7:30 PM – 11:00 PM  Band Drill Field
MEMORANDUM

TO:       All Students
FROM:    Dr. Julian E. White
RE: SCHOLARSHIPS

DATE:

-----------------------------------------------------------------------------------------------------------------------
All students who depend on scholarship assistance to pay fees are required to submit the following by 12:00 noon, August 22, 2011.

*1) Official Computer Printout of Class Schedule indicating the exact amount of fees to be paid to the University.
2) Copy of the pink award letter from financial aid or verification from financial aid stating that you do not qualify to receive financial assistance.
3) Most recent transcript.
4) Copy of Student Aid Report.

* A print-out can only be submitted if the student has pre-registered. Items (2), (3) and (4) **MUST** be submitted as requested. The print-out of class schedule must be submitted by August 22, 2011.

Scholarships to assist in the payment of fees cannot be issued if these items are not completed.

Please submit the requested information to Dr. Julian White, 206 Foster-Tanner Music Building.

c:       Dr. James Ammons
            Dr. William Hudson, Jr.
            Dr. Ralph Turner
FLORIDA AGRICULTURAL AND MECHANICAL UNIVERSITY
DEPARTMENT OF MUSIC AND BANDS

HAZING REGULATIONS WORKSHOP NO. 3

WELCOME AND GREETINGS
Monday, August 22, 2011 - 7:00 PM - Band Rehearsal Hall

The staff of FAMU’s Marching Band extends to each of you a cordial welcome and return to the University and to the marchingest-playingest band in the land. We wish for your success in the continuation of your college education.

PROGRAM

Dr. Julian E. White, Presiding

Music: "Florida Song" ................................................................. Lorraine Sheppard
Prayer ................................................................................ Thaddeus Stegall
Welcome and Greetings ............................................................. Dr. Julian E. White

Music: "RATTLEATION"

Presentation of Band Staff
Mr. Donald Beckwith       Dr. Shelby Chipman       Mr. Robert Griffin
Mr. Shepiro Hardemon      Mr. Diron Holloway       Dr. Shaylor James
Mr. Longineu Parsons      Mr. Lindsey Sarjeant     Mrs. Dennine White

Presentation of Student Officers/Section Leaders
President ................................................................. Brandon Cunningham
Vice President .......................................................... Tawheehad Abdullah
Secretary ................................................................. April Graham
Business Manager .................. Molly Beauchamp
Chaplain ................................................................. Thaddeus Stegall
Song Leader ............................................................. Lorraine Sheppard
Parliamentarian ..................... Darryl Cearnel

Drum Majors
Jonathan Boyce – Head Drum Major       Shawn Turner       Rikki Wills
Jarrod Deas                           Lanauze Hollis      Robert Champion

Music: "I'm So Glad I'm From FAMU" (Freshmen to join Upperclassmen) 
Presentation and Remarks .................................. Dr. James Ammons, President

Dr. William Hudson, Jr., Interim Vice President for Student Affairs
Dr. Ralph Turner, Dean- College of Arts & Sciences
Mr. Calvin Ross, Director of FAMU Police Department
Mr. Avery McKnight, University Counsel

, President of FAMU Student Government Association
Mr. Victor Gaines, President – FAMU Alumni Band Association, Inc.

Announcements and review of pre-drill rehearsal schedule ................. Dr. Shelby Chipman
9:00 PM - Full Band Rehearsal.

OBSERVATIONS:
1. Shower and change into clean clothes after each field rehearsal.
2. Hazing of freshmen is not permitted at any time. Freshmen are not to run errands or perform other chores for upperclassmen. Students guilty of these infractions will have their financial assistance terminated and case referred to the Vice President of Student Affairs and band membership suspended or terminated. Please refer to the freshmen Orientation Guideline policies as printed.

BAND MOTTO: Qualities to live by to guide our thoughts and to rule our actions/lives
"Highest quality of CHARACTER"
"Achievement in ACADEMICS"
"Attainment in LEADERSHIP"
"Perfection in MUSICIANSHIP"
"Precision in MARCHING"
"Dedication to SERVICE"
Room Schedule for Rehearsals - Music Building

Section leaders are asked to assist director in charge of all section rehearsals. Peterson tuners and Strobotuners are available for use in each full band and sectional rehearsal room.

Full Band - New Band Room (Dr. White & Staff)
Piccolos - Room 301 (Mrs. White)
Clarinet & Saxophones - Room 406 (Mr. Holloway)
Trumpets - Room 418 (Mr. Parsons)
French Horns – Room 318 (Dr. Chipman)
Trombones – Room 322 (Mr. Griffin)
Sousaphone & Baritones - Room 401 (Mr. Simmons.)
Percussion- Tent, Old Band Room and west side of Music Building (Dr. James)

MONDAY, August 22 (Freshmen follow orientation schedule)
9:00 a.m. - Class Piano Auditions
3:00 p.m. - (1) Voice Auditions(2) Academic Advisement
3:35- 5:45 p.m. - Room 301(Freshmen) **Sectional Rehearsal**
7:00 - 8:00 p.m. - Upperclassmen Orientation Meeting-Mandatory for all who plan to participate- Band Room
8:00 p.m. - Freshmen to join Upperclassmen (Band Room)
9:30 - 11:00 - Music Rehearsal (Sectionals as Posted)

TUESDAY, August 23
8:30 a.m. - Academic Advisement (Freshmen and Upperclassmen)
9:00 a.m. - Jazz Band Auditions
9:00 a.m. Saxophones
9:45 a.m. Trumpets
10:30 a.m. Trombones
11:15 a.m. Rhythm Section
3:35 - 5:40 p.m. Music Rehearsal
7:30 - 10:30 p.m. - Drill Field - Basic Drill Review of Pre-Drill Fundamentals

WEDNESDAY, August 24
8:30 - 4:00 p.m. - Registration
3:00 - 5:40 p.m. - Music Review
8:30 - 10:00 p.m. - Band Drill field
A. Show Number One

THURSDAY, August 25
8:30 - 4:00 p.m. - **Registration**
3:00 -5:40 p.m. - Music Review
7:30 - 10:00 p.m. - Band Drill Field
A. Pre-game show - Entrance
B. Half-time show - Entrance & Dance Routine

FRIDAY, August 26
3:00 – 5:40 p.m. - Music Review
8:30 - 10:00 p.m. - Band Drill Field
A. Fundamental Review of Marching Techniques

SATURDAY, August 27 (Tree Shaking Day)
7:30 a.m. - 12:00 N - Band Drill Field
1:30 - 4:30 p.m. - Sectionals
7:00 - 11:00 p.m. - Band Drill Field (Final Evaluation)

SUNDAY, August 28
2:00 - 5:00 p.m. - Band Room
A. Introduction to music for Show No. 2
B. Perfection of new music
7:30 - 10:00 p.m. - Band Drill Field
7. Introduction to Show No. 2

MONDAY, August 29
Classes Begin – ALL STUDENTS MUST ENROLL IN BAND. FULL REHEARSALS ARE REQUIRED.
3:35 - 5:45 p.m. - Band Drill Field (NO EXCUSES)

TUESDAY, August 30
12:30 – 1:50 p.m. Symphonic Band
3:35 - 5:45 p.m. - Band Drill Field

WEDNESDAY, August 31
3:35-5:45 p.m. - Band Drill field

THURSDAY, September 1
3:35-5:45 p.m. - Band Drill field

BAND MOTTO: (Qualities to live by to guide our thoughts and to rule our actions/lives)
"Highest Quality of Character"
"Achievement in Academics"
"Attainment in Leadership"
"Perfection in Musicianship"
"Dedication to Service"
"Precision in Marching"

• All Band members are requested to complete registration today even if fees are not paid.
  Excuses will not be granted for class or work conflict.
TO: Officers and Leaders
    Upperclassmen
    Freshmen

FROM: Dr. Julian E. White, Director of Bands
    Dr. Shelby Chipman, Associate Director of Bands

RE: FINAL REMINDERS
============================================================================= 
Only selected officers and leaders will be allowed to attend rehearsals with freshmen during the period of August 15-21, 2011. This is necessary because of the high cost of housing and meals. It is confusing to prospective band members with too many persons providing instruction. Upperclassmen are requested to please cooperate by not reporting to campus before August 26. If you are already in town, please refrain from the following: 
   A. Attending field and music rehearsals
   B. Attempting to obtain food and lodging at the bands' expense
Meal cards will be issued to officers and leaders who have paid band dues of $55.00. All band members are required to pay the dues by August 26, 2011 if they are to continue band participation for the year.

It is very important that band members follow all regulations as contained in the newly revised constitution.

All band members will need to be in attendance beginning August 22 as we will begin immediately working on the first show.

Those persons who qualify for band scholarships are required to submit the following by August 22, 2011.
   A. Copy of printout
   B. Copy of award letter
   C. Copy of most recent transcript
Please check the fee schedule for the Fall classes to note the increase in tuition for Florida Residents and Out of State Residents. It is suggested that arrangements be made to pay fees prior to coming to campus. Since the Band Department did not receive an increase in scholarships/Out of State Waivers, recipients of band awards should be prepared to meet the increase in tuition costs.

Regulations regarding academic progress and grade point average will be strictly enforced by the University with regard to financial aid are as follows:
   A. 2.00 Grade Average is required
   B. Academic Progress Policy
      1. 0-29 hours freshman
      2. 30-59 hours sophomore
      3. 60-89 hours junior
      4. 90-120 hours senior
A student will not be awarded financial aid from the band beyond five years without special permission obtained through an appeal process.

The constitution committee, officers and leaders along with the staff have devoted many hours in preparation for this year. All band members are encouraged to enter the year with a positive attitude toward achievement.

The policies adopted are designed to enhance the quality of an already outstanding musical aggregation. The newly revised handbook will be ready for distribution at the August 22, 2011 meeting.
Please note that all financial requirements must be met prior to being issued an uniform or instrument:

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Students that attend Florida State University and Tallahassee Community College are required to pay an additional $50.00 for activity fees and must enroll in the marching band class (MUN 1110 or MUN 3110) through cooperative education or dual enrollment.

Please do not come to Pre-Drill if you are not to prepared to pay the above.

PERSONAL CHECKS ARE NO LONGER ACCEPTED.
IMPORTANT NOTICE

MARCHING AND SYMPHONIC BANDS

FALL COMMENCEMENT IS DECEMBER 9, 2011 AT 6:00 PM. ALL MARCHING BAND AND SYMPHONIC BAND MEMBERS MUST PERFORM. PLEASE DO NOT MAKE TRAVEL ARRANGEMENTS TO RETURN HOME PRIOR TO DECEMBER 9, 2011.
Florida A&M University – Medical Consent and Liability Release

This is a legal and binding agreement which, when signed, will permanently limit your ability to recover from the parties indicated below for injuries or losses you may sustain as a result of participation in the Florida A&M University Band Programs and/or related activities.

References to Florida A&M University (henceforth referred as FAMU) include Florida A&M University, acting by and through its Board of Trustees, the Florida Board of Governors, the State of Florida, its agents, officers, faculty and employees.

PLEASE READ CAREFULLY

MEDICAL CONSENT FORM
I hereby grant permission for emergency medical service to be rendered as deemed necessary to my child (or myself). I do hereby voluntarily consent and authorize FAMU, in the event of an accident, illness or injury to take whatever measures and actions considered necessary and warranted under the circumstances to protect, safeguard and minimize further injury, health and safety. I understand that such actions may involve or require placement in a hospital or another medical facility for services and treatment. Any transportation expenses by any mode will be a debt and liability for which I accept total responsibility.

I hereby further declare, represent and agree, that in the event that FAMU has to exercise the above voluntarily given medical authorization and consent, that I hold harmless, release and forever discharge FAMU from any and all liability, damages, claims and demands whatsoever, including attorneys fees and court cost, which the undersigned, any heir or assigned has made.

Finally, I hereby declare and represent that I have read this statement, understood its contents, execute it of my free will and choice, and agree to be legally bound by it.

Initial ________________ CONTINUE WITH NEXT SECTION

LIABILITY RELEASE
By signing this MEDICAL CONSENT and LIABILITY RELEASE, I assume any and all liability for any accident, injury, illness, damages or loss that may occur during participation or as a result of participation in the band programs and/or related activities at FAMU.
In consideration for the acceptance into or voluntary participation in the above stated activity/program, I/We hereby release, waive and discharge any and all demands and claims for, but not limited to, damages, personal injury, property damage, illness, death or loss which I may have or which hereafter accrue to me, against FAMU due to participation in or as a result of the above mentioned activity/program. This release will discharge and hold FAMU harmless from and against any and all liability and demands (including attorney fees and court cost) arising out of or connected in any way with participation in or as a result of the above-mentioned activity/program, even though that liability may arise out of negligence on the part of persons or agencies mentioned above.

I/We further understand that damages, accidents, injuries or death could arise out of participation or as a result of the above-mentioned activity/program. Knowing this, I hereby agree to assume those risks and to release and hold all agencies and persons mentioned above harmless who (through negligence or carelessness) might otherwise be liable to me.

I/We fully understand and agree this disclaimer, release, waiver and assumption of risk, is to be binding on my heirs and assigns.

**I HAVE READ THIS ENTIRE RELEASE. I FULLY UNDERSTAND IT AND AGREE TO BE LEGALLY BOUND BY IT.**

<table>
<thead>
<tr>
<th>Print Name of Minor or Participant (if under 18 years old)</th>
<th>Minor’s Date of Birth</th>
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<tbody>
<tr>
<td>Print Name of Parent, Legal Guardian or Custodian</td>
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<tr>
<td>Print Name of Participant (if 18 years old or older)</td>
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<tr>
<td>Signature of Parent, Legal Guardian or Custodian</td>
<td>Date</td>
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<tr>
<td>Signature of Participant (if 18 years old or older)</td>
<td>Date</td>
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<td>Address</td>
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<td>Phone Number(s)</td>
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Sworn to and subscribed before me this ______ day of __________ 20 ______.

______________________________
Notary Public

My Commission Expires: __________________
<table>
<thead>
<tr>
<th>Date</th>
<th>Opponent</th>
<th>Time (ET)</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sat., September 3, 2011</td>
<td>Fort Valley State</td>
<td>6:00 PM</td>
<td>Bragg Memorial Stadium</td>
</tr>
<tr>
<td>Sat., September 10, 2011</td>
<td>at Hampton University</td>
<td>6:00 PM</td>
<td>Armstrong Stadium</td>
</tr>
<tr>
<td>Sat., September 17, 2011</td>
<td>at South Florida</td>
<td>TBA</td>
<td>William H. Greene Stadium</td>
</tr>
<tr>
<td>Sat., September 24, 2011</td>
<td>vs. Southern University</td>
<td>3:30 PM</td>
<td>Georgia Dome - Atlanta, GA</td>
</tr>
<tr>
<td>Sat., October 1, 2011</td>
<td>Delaware State</td>
<td>6:00 PM</td>
<td>Bragg Memorial Stadium</td>
</tr>
<tr>
<td>Sat., October 8, 2011 (Homecoming)</td>
<td>Howard University</td>
<td>3:00 PM</td>
<td>Bragg Memorial Stadium</td>
</tr>
<tr>
<td>Sat., October 15, 2011</td>
<td>at Savannah State</td>
<td>7:00 PM</td>
<td>Ted A. Wright Stadium</td>
</tr>
<tr>
<td>Sat., October 22, 2011</td>
<td>at South Carolina State</td>
<td>1:30 PM</td>
<td>Oliver C. Dawson Stadium</td>
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<tr>
<td>Sat., November 5, 2011</td>
<td>NC A&amp;T</td>
<td>3:00 PM</td>
<td>Bragg Memorial Stadium</td>
</tr>
<tr>
<td>Sat., November 12, 2011</td>
<td>at NC Central</td>
<td>2:00 PM</td>
<td>O’Kelly-Riddick Stadium</td>
</tr>
<tr>
<td>Sat., November 19, 2011</td>
<td>Bethune-Cookman</td>
<td>2:30 PM</td>
<td>Florida Citrus Bowl - Orlando, FL</td>
</tr>
</tbody>
</table>

**2011 RATTLER FOOTBALL SCHEDULE**