

**TWENTIETH ANNUAL**  
**Marching "100" Summer Band Camp**  
**(July 11 - 18, 2009)**



**INFORMATION**  
**PACKET**

(REVISED MAY 2009)



# Florida Agricultural and Mechanical University

Tallahassee, Florida 32307-4400

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May 28, 2009

TO: Florida A&M University Summer Band Camp Participants

FR: Dr. Julian E. White, Summer Band Camp Director

RE: **Information Packet**

Enclosed are materials and instructions for the Summer Band Camp. Please read and follow all directions. **Please submit your deposit for the camp as soon as possible.** Plans are being made for an exciting and challenging week for all camp participants. Highlights of the camp will include:

- I. **Festival Parade** - featuring Summer Band Camp, Kappa Kappa Psi Band, Tau Beta Sigma Band, FAMU Pep Band Sororities and Fraternities, Cars, Floats (FAMU Campus) on Thursday, July 16, 2009 at 2:00 p.m.
- II. **Instrumental Ensemble Concert** - featuring Summer Band Camp participants in small ensembles (Lee Hall) on Friday, July 17, 2009 from 3:00 - 5:00 p.m.
- III. **Summer Band Camp Concert Finale** - performance by the Summer Camp Symphonic Band and Jazz Band; Award Ceremony. (Lee Hall) on Friday, July 17, 2009 at 7:30 p.m.
- IV. **Marching Band Extravaganza** - Pre-game and Half-time show by Summer Band Camp Band at Bragg Memorial Stadium on Saturday, July 18, 2009 at 10:00 a.m.

Parents are invited and encouraged to attend all closing activities on Friday, July 19, 2009 and Saturday, July 18, 2009.

The schedule is very tight and does not allow time for off campus visits. Campers are reminded to follow all directions. Any student found guilty of violating any rules and regulations will be immediately terminated from the camp. Parents/Guardians will be called to remove any camper who violates the rules and regulations of the camp.

You will be supervised by a professional staff and counselors selected from the membership of the Marching "100". Each counselor will have fifteen (15) students under his/her supervision.

Persons arriving by airline should complete the transportation form for transportation to and from the airport to the Foster-Tanner Fine Arts Complex Music Building.

Check in time is from 9:00 a.m. to 4:00 p.m. on Saturday, July 11, 2009. Please report to the Cashier's Office of Foote-Hilyer Administration Building for registration. Do not report to the University before 9:00 a.m. on Saturday, July 11<sup>th</sup>.

Campers may check out after the concerts end (approximately 2:00 p.m.) on Saturday, July 18, 2009. Campers with Sunday morning flights will be allowed to remain in the dormitory on Saturday night, July 19<sup>th</sup>. All campers must be out of the dormitory by 12:00 noon Sunday, July 19, 2009. **CAMPERS THAT REMAIN ON SATURDAY NIGHT MUST PAY AN ADDITIONAL \$16.66 IN ADVANCE FOR THE EXTRA NIGHT'S STAY.**

**NOTE:** Auditions for Marching, Concert and Jazz Band positions will be held on Saturday, July 11, 2009, beginning at 9:00 a.m. and continuing throughout the day.

We look forward to having you in the Nineteenth Annual Summer Marching Band Camp. Should you have any questions, please call Dr. Julian E. White at (850) 599-3024.

*Please inform other interested students that there are a few spaces open. Deposits are still being accepted to reserve a space, however, all fees must be paid by June 26, 2009.*

Please call (850) 599-3024 if you have any problems.

/kj

## **BAND CAMP INFORMATION**

**(DORMITORY STUDENTS FEES)** include instruction, registration, room, meals, recreations, insurance, I.D. card, camp shirt and camp hat.

### **MUSIC CAMP OFFERINGS**

#### **MUSIC ORGANIZATIONS**

The music organizations are the marching band, symphonic band, jazz band and ensembles. All music campers must participate with groups, as assigned..

#### **RECREATION**

Student personnel supervise the recreation program.

#### **DORMITORIES AND DINING HALLS**

The regular university dormitories and dining halls are used by music-campers. Each dormitory is staffed with trained counselors and dormitory facilities including recreation space and beautiful parlors. All meals are planned and prepared by trained dietitians.

#### **BAND**

The Summer Session Band presents a concert and two (2) marching exhibitions during the music camp.

#### **STUDENT RECITALS AND OTHER MUSICAL ACTIVITIES**

Each music camper is encouraged to perform on the ensemble concert. Please bring any solo that you have played in district or state festivals.

#### **MEDALS FOR GOOD CITIZENSHIP AT MUSIC CAMP**

Music camp is not only a very special opportunity to study music with specialists in the field, but it brings together the finest young boys and girls for an experience in cooperative living in an atmosphere of culture.

Citizenship is considered extremely important. Special recognition and awards are given to those music campers who display outstanding citizenship. The counselors and faculty make selection of awards winners.

#### **AWARD FOR OUTSTANDING MUSICIANSHIP**

A special framed award is given to those students who in the opinion of the Department of Music faculty have demonstrated superior musicianship while studying at the Summer Music Camp.

#### **{Remember}**

All correspondences concerning the Florida A&M University Music Camp should be addressed to **Director, Summer Music Camp, Department of Music, Florida A&M University, Tallahassee, Florida 32307-4400.**

## **AWARDS**

### **FAMU ACHIEVEMENT AWARD**

A full scholarship will be awarded to the 2010 band camp member who most exemplifies the spirit and talent of the 2009 Band Camp. The winner will be determined by the band staff and awarded at the final concert.

### **CHARTER MEMBER SCHOLARSHIP**

Created and funded by Mrs. Zaheerah Shakir in honor of students from the original band camp. The scholarship is also funded by Mr. Freddie Pittman.

### **FAMU SPIRIT AWARD**

This award is presented to a member of the band who displays the personality and spirit of the group -- as determined by a vote of the Summer Band Camp students.

### **WILLIAM P. FOSTER - Director of Bands Emeritus Trophy**

Dr. William P. Foster will present a trophy to a camp member selected by the music staff. The recipient of this award will be announced at the final concert.

### **CRITERIA FOR THE TROPHY**

The recipient of the award will be a camper who:

- Demonstrates a consistent, positive attitude and outstanding effort during all musical and marching rehearsals;
- Is punctual and prepared on a daily basis;
- Offers complete cooperation and assistance to the director, music staff, counselors and fellow band members;
- Exemplifies the highest level of enthusiasm, motivation and commitment to musical excellence as a member of the 2008 Florida A&M University Marching "100".

### **AUXILIARY AWARDS**

Most Outstanding MAJORETTE  
(individual and squad)

Most Outstanding FLAG  
(individual and squad)

Most Outstanding DRUM MAJOR

### **NATIONAL AWARDS**

National Band Association Awards for Outstanding musicianship.

Kappa Kappa Psi National Band Association awards for outstanding musicianship

Phi Mu Alpha Sinfonia award for outstanding musicianship

### **SECTIONAL AWARDS**

Best MARCHING SECTION

Best PLAYING SECTION

Best DANCING SECTION

Best OVERALL SECTION



**Florida Agricultural and Mechanical University**

Tallahassee, Florida 32307-4400

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2009 FLORIDA A&M UNIVERSITY BAND CAMP SCHEDULE  
July 11 - 18, 2009

**SATURDAY, JULY 11, 2009**

9:00 - 4:00 PM

Band members begin to arrive at FAMU (850) 599-3024.  
Upon arriving to campus, please report immediately to the registration desk which will be located in the **FAMU Foote-Hilyer Cashier's Office (Room 09)**. Register, pick up room key and packet for registration. Pay key deposit.

10:00 AM - 3:00 PM

**Placement Auditions** (Room numbers will be posted)  
**Jazz Band Auditions** ( Room 04 Band Room)

4:00 PM

Dinner

6:00 PM

Orientation Meeting-Lee Hall

8:00 PM - 10:30 PM

Full Band Music Rehearsal (Band Room)  
(Bring your instruments/music)

11:15 PM

Meeting in Dorms with dorm counselors.

11:30 PM

**LIGHTS OUT !!!**

**SUNDAY, JULY 12, 2009**

7:00 AM

Wake Up

7:30 AM

Continental Breakfast

8:00 AM - 10:45 AM

Sectional Rehearsals

11:00 AM - 12:45 PM

Brunch

1:00 PM - 2:45 PM

Sectionals (Marching Band Music Only)

2:45 PM - 3:00 PM

Fifteen (15) Minute Break

3:00 PM - 4:45 PM

Full Band Music Rehearsal (Band Room)

5:00 PM - 6:30 PM

Dinner

7:00 PM - 10:30 PM

Field Rehearsal (Sectional and Full Band)

10:45 PM - 11:15 PM

Report to Dorms, shower, relax and get ready for early start Monday morning.

11:30 PM

**LIGHTS OUT !!!**

**MONDAY, JULY 13, 2009**

5:00 AM

Wake Up

6:00 AM - 7:15 AM

Breakfast

7:30 AM - 10:45 AM

Field Rehearsal - Marching Band Drill Field

11:00 AM - 12:15 PM

Lunch

12:30 PM - 2:00 PM

Honor ensemble rehearsals (Rooms will be posted)

2:00 PM - 2:30 PM

Break

2:30 PM - 5:30 PM

Full band rehearsal - Orange Band in Choral Room, Green Band in Recital Hall, Honor Band in Band Room.  
**Players not selected for the Orange, Green or Honor bands will report to sectional rehearsal for marching band.**

2:30PM - 5:00 PM

Sectional Rehearsals

6:00 PM - 7:15 PM

Dinner

6:00 PM - 7:30 PM

Cannonball & Nat Adderley Jazz band rehearsal

6:30 PM - 7:30 PM

Band Director's Forum

7:30 PM - 10:00 PM

Field Rehearsal - Marching Band Drill Field

11:30 PM

**LIGHTS OUT !!!**

**TUESDAY, JULY 14, 2009**

5:00 AM

Wake Up

6:00 AM - 7:15 AM

Breakfast

7:30 AM - 10:45 AM

Field Rehearsal - Marching Band Drill Field

11:00 AM - 12:15 PM

Lunch

12:30 PM - 1:30 PM

Senior and Graduate Orientation (Recital Hall)

12:30 PM – 2:00 PM  
2:00 PM – 2:30 PM  
2:30 PM - 5:30 PM

2:30PM – 5:00 PM  
6:00 PM – 7:15 PM  
6:00 PM - 7:30 PM  
6:30 PM - 7:30 PM  
7:30 PM - 10:00 PM  
11:30 PM

### WEDNESDAY, JULY 15, 2009

5:00 AM  
6:00 AM - 7:15 AM  
7:30 AM - 10:45 AM  
11:00 AM - 12:15 PM  
12:30 PM – 2:00 PM  
2:00 PM – 2:30 PM  
2:30 PM - 5:30 PM

2:30PM – 5:00 PM  
6:00 PM – 7:15 PM  
6:00 PM - 7:30 PM  
6:30 PM - 7:30 PM  
8:00 PM - 10:00 PM  
11:30 PM

### THURSDAY, JULY 16, 2009

5:00 AM  
6:00 AM - 7:15 AM  
7:30 AM – 9:00 AM  
9:30 AM – 10:30 AM  
10:45 AM  
11:00 AM - 12:00 Noon  
12:15 PM

12:30 PM  
1:30 PM

2:00 PM  
4:00 PM - 6:30 PM

6:30 PM – 7:15 PM  
7:30 – 9:45 PM  
10:00 – 11:00 PM  
11:30 PM

### FRIDAY, JULY 17, 2009

5:00 AM  
6:00 AM - 7:15 AM  
7:30 AM - 11:00 AM  
11:15 AM – 12:15 PM  
12:15 PM - 1:30 PM  
1:30 PM – 3:00 PM  
3:00 PM - 5:00 PM  
5:00 PM – 6:30 PM  
7:30 PM – 9:00 PM

Honor ensemble rehearsals  
Break  
Full band rehearsal – Orange Band in Choral Room,  
Green Band in Recital Hall, Honor Band in Band Room.  
Sectional Rehearsals  
Dinner  
Cannonball & Nat Adderley Jazz band rehearsal  
Band Director's Forum  
Field Rehearsal – Marching Band Drill Field  
**LIGHTS OUT!!!**

Wake Up  
Breakfast  
Field Rehearsal – Marching Band Drill Field  
Lunch  
Honor ensemble rehearsals  
Break  
Full band rehearsal – Orange Band in Choral Room,  
Green Band in Recital Hall, Honor Band in Band Room.  
Sectional Rehearsals  
Dinner  
Cannonball & Nat Adderley Jazz band rehearsal  
Band Director's Forum  
Talent Showcase – Lee Hall  
**LIGHTS OUT !!!**

Wake Up  
Breakfast  
Field Rehearsal – Marching Band Drill Field  
Honor Ensembles and Sectional Rehearsal  
Break (Change into band camp shirt for parade)  
Box lunch issued (Band Room)  
Report to Bragg Stadium for picture  
(Marching "100" members included)  
Pictures in Bragg Stadium  
Report to paved parking lot of Bragg Stadium for  
parade  
Parade begins  
BE OUT DAY AND COOKOUT- Activities include Fun  
and Games, Sectional Tug-o-War, Music and Dancing!  
Change, prepare for field rehearsal  
Field Rehearsal – Marching Band Drill Field  
**Bring It On – Band Drill Field**  
**LIGHTS OUT!!!**

Wake Up  
Breakfast  
Field Rehearsal – Marching Band Drill Field  
Meet with your ensembles  
Box Lunches issued (Band Room)  
Change, prepare for Ensemble Concert  
Ensemble Concert – Lee Hall – **Required Attendance**  
Dinner  
Symphonic Concert - Lee Hall - **Required Attendance**

\* **Attire:** White shirts or blouses and Dark trousers or skirts.

**ALL FLORIDA A&M UNIVERSITY OWNED SYMPHONIC EQUIPMENT MUST BE TURNED IN TO MR. DONALD BECKWITH FOLLOWING THE PERFORMANCE IN LEE HALL AUDITORIUM!!!**

9:00 PM – 10:00 PM  
10:00 PM - 12:00 PM  
12:30 AM

Change for Summer Band Camp Party!  
**PARTY!!!**  
**LIGHTS OUT !!!**

**SATURDAY, JULY 18, 2009**

6:00 AM  
7:00 AM  
8:30 AM  
9:00 AM

Wake Up  
Breakfast  
Pack and prepare for departure  
Report to Foster-Tanner Band Room in your camp uniform

- A. Warm up and tuning
- B. Music run through

9:45 AM  
10:00 AM  
10:30 AM  
11:00 AM  
12:30 PM

Line up in formation for departure for Bragg Stadium  
Pre-game  
Presentations and Awards  
Half Time  
Check in all school owned instruments, check out of rooms, and return keys. **ALL FLORIDA A&M UNIVERSITY OWNED MARCHING BAND EQUIPMENT MUST BE TURNED IN TO MR. DONALD BECKWITH FOLLOWING THE PERFORMANCE IN BRAGG STADIUM!!!**

2:00 PM

End of Camp

***HAVE A GREAT SUMMER!!!***

We have enjoyed having you in the Twentieth Annual "Marching 100" Camp.



**Florida Agricultural and Mechanical University**

Tallahassee, Florida 32307-4400

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**Twentieth Annual Florida A&M University  
Marching "100 Band Camp**

**First Day Schedule**

**July 11, 2009**

**9:00 - 3:00 p.m.**

Registration & Audition(FHAC Room 09),  
Check in dormitory. Audition rooms  
will be posted. **A.** Upon arrival  
Report to Foote-Hilyer Administration Bldg. for  
registration. **B.** Check into dormitories  
(DO NOT UNPACK). **C.** Meet in the male  
or female dormitory lobby to walk to the  
administrative building to have photograph  
identification cards made.

**NOTE:** Sousaphones and Percussion players Must bring their own  
instruments. **Upon completion of registration, report to  
directors in respective rooms for auditions.**

**4:00 p.m.**

Dinner in the University Dining Hall.

**6:00 p.m.**

Orientation Meeting

A. Introduction of Staff and Campers

B. Introduction of Dance Routine

**8:00 p.m.**

Full Band Music Rehearsal in Band Room

**10:00 p.m.**

Rehearsal Ends

**\*\*\* ALL CAMPERS MUST WEAR I.D. BADGES AT ALL TIMES.  
YOU WILL BE ISSUED A BOOK OF MEAL TICKETS AFTER  
REGISTRATION.**

# **FLORIDA A&M UNIVERSITY SUMMER BAND CAMP**

## ***ORDER FORM***

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

\_\_\_\_\_ Group Photograph      \$15.00

**ATTENTION**

**SUMMER BAND  
CAMPERS**

To Insure The Safety of Our Participants,  
Please Be Aware That Your Automobiles  
Will Not Be Allowed On Campus This  
Year. Also Be Aware That All Out-of-Town  
Campers Must Reside In The Dorms On  
Campus.

SPECIAL NOTICE  
AND  
REMINDER

## BAND CAMP PARTICIPANTS

Plans have been finalized for the Florida A&M University's Annual Summer Band Camp to be held July 11-18, 2009. Over five hundred students registered last year. Please note that many students are sponsored by churches, civic organizations, fraternities, sororities, band boosters and local businesses. It may be helpful to inquire.

Should you have any questions, contact:  
Dr. Julian E. White  
Director of Bands

Florida A&M University  
Tallahassee, Florida  
(850) 599-3024

**NOTE:** WE HAVE BEEN INFORMED THAT STUDENTS SHOULD BRING THEIR OWN COAT HANGERS AND PILLOWS WITH THEM FOR THE DORMS. ALSO, ID BADGES MUST BE WORN AT ALL TIMES. THIS IS MANDATORY FOR THE CAMPERS THIS YEAR.

\*\* If you plan to attend but cannot pay the registration fee at this time, you may forward your camp application along with a brief letter stating when payment will be made.



## Florida Agricultural and Mechanical University

Tallahassee, Florida 32307-4400

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Florida A&M University – Medical Consent and Liability Release

**This is a legal and binding agreement which, when signed, will permanently limit your ability to recover from the parties indicated below for injuries or losses you may sustain as a result of participation in the Florida A&M University Band Programs and/or related activities.**

*References to Florida A&M University (henceforth referred as FAMU) include Florida A&M University, acting by and through its Board of Trustees, the Florida Board of Governors, the State of Florida, its agents, officers, faculty and employees.*

**PLEASEREAD CAREFULLY**

### **MEDICAL CONSENT FORM**

I hereby grant permission for emergency medical service to be rendered as deemed necessary to my child (or myself). I do hereby voluntarily consent and authorize FAMU, in the event of an accident, illness or injury to take whatever measures and actions considered necessary and warranted under the circumstances to protect, safeguard and minimize further injury, health and safety. I understand that such actions may involve or require placement in a hospital or another medical facility for services and treatment. Any transportation expenses by any mode will be a debt and liability for which I accept total responsibility.

I hereby further declare, represent and agree, that in the event that FAMU has to exercise the above voluntarily given medical authorization and consent, that I hold harmless, release and forever discharge FAMU from any and all liability, damages, claims and demands whatsoever, including attorneys fees and court cost, which the undersigned, any heir or assigned has made.

Finally, I hereby declare and represent that I have read this statement, understood its contents, execute it of my free will and choice, and agree to be legally bound by it.

Initial \_\_\_\_\_

CONTINUE WITH NEXT SECTION

**LIABILITY RELEASE**

By signing this *MEDICAL CONSENT and LIABILITY RELEASE*, I assume any and all liability for any accident, injury, illness, damages or loss that may occur during participation or as a result of participation in the band programs and/or related activities at FAMU.

In consideration for the acceptance into or voluntary participation in the above stated activity/program, I/We hereby release, waive and discharge any and all demands and claims for, but not limited to, damages, personal injury, property damage, illness, death or loss which I may have or which hereafter accrue to me, against FAMU due to participation in or as a result of the above mentioned activity/program. This release will discharge and hold FAMU harmless from and against any and all liability and demands (including attorney fees and court cost) arising out of or connected in any way with participation in or as a result of the above-mentioned activity/program, even though that liability may arise out of negligence on the part of persons or agencies mentioned above.

I/We further understand that damages, accidents, injuries or death could arise out of participation or as a result of the above-mentioned activity/program. Knowing this, I hereby agree to assume those risks and to release and hold all agencies and persons mentioned above harmless who (through negligence or carelessness) might otherwise be liable to me.

I/We fully understand and agree this disclaimer, release, waiver and assumption of risk, is to be binding on my heirs and assigns.

**I HAVE READ THIS ENTIRE RELEASE. I FULLY UNDERSTAND IT AND AGREE TO BE LEGALLY BOUND BY IT.**

\_\_\_\_\_  
Print Name of Minor or Participant (if under 18 years olds)

\_\_\_\_\_  
Minor's Date of Birth

\_\_\_\_\_  
Print Name of Parent, Legal Guardian or Custodian

\_\_\_\_\_  
Print Name of Participant (if 18 years old or older)

\_\_\_\_\_  
Signature of Parent, Legal Guardian or Custodian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Participant (if 18 years or older)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number (s)

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

-SEAL-

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_



## Florida Agricultural and Mechanical University

Tallahassee, Florida 32307-4400

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### FLORIDA A&M UNIVERSITY NON-STUDENT CONSENT FORM

READ THE FOLLOWING INFORMATION CAREFULLY:

1. I hereby grant permission to the University Approved Healthcare Facility medical staff to render care to me upon my request.
2. I understand that the University Approved Healthcare Facility is provided to treat students enrolled at the university and any care given to me is provided as an emergency or on a fee for service(s) basis.
3. In case of an emergency, I would like for you to notify:

\_\_\_\_\_  
Relationship to you: \_\_\_\_\_

Business Telephone number: ( ) \_\_\_\_\_

Home Telephone number: ( ) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

4. I CERTIFY THAT: I have read the contents of this form and that all information provided is correct. I will not hold any member of the medical staff responsible for follow-up care, referrals, drug reaction or other complications from treatment.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

WITNESS: \_\_\_\_\_ DATE: \_\_\_\_\_

FILE: CONSENT

03/06



**Florida Agricultural and Mechanical University**  
Tallahassee, Florida 32307-4400

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### NON-STUDENT MEDICAL RECORDS RELEASE AUTHORIZATION

I, \_\_\_\_\_, hereby authorize the Florida A&M  
(Parent/Guardian)  
University Approved Healthcare Facility to release the medical records of my  
son/daughter and provide verbal information from said records for review and  
inspection by or inquiries from the local hospital and/or medical facility.

By granting this release, I hereby hold harmless the Florida A&M University  
Approved Healthcare Facility and its employees, the Florida A&M University, the  
Florida A&M University Board of Trustees, the Florida Board of Governors and the  
State of Florida from any claims or suits arising out of this authorization.

This authorization to release the record of my son/daughter expires on:  
\_\_\_\_\_ 20 \_\_\_\_\_.

\_\_\_\_\_  
NAME OF STUDENT

sworn to and subscribed before me this \_\_\_\_  
day of \_\_\_\_\_, 20 \_\_\_\_

\_\_\_\_\_  
SOCIAL SECURITY NUMBER

\_\_\_\_\_  
NOTARY PUBLIC

\_\_\_\_\_  
PARENT/GUARDIAN SIGNATURE

MY COMMISSION EXPIRES: \_\_\_\_\_

-SEAL-

# FLORIDA A&M UNIVERSITY STUDENT HEALTH FORM

## PATIENT QUESTIONNAIRE

Name \_\_\_\_\_ D.O.B. \_\_\_\_\_  
           LAST                    FIRST                    M.I.

Social Security # \_\_\_\_\_ Martial Status \_\_\_\_\_ Classification \_\_\_\_\_

Perm. Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Local Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Local Phone # \_\_\_\_\_ Perm. Phone # \_\_\_\_\_

Medical Insurance \_\_\_\_\_ Policy # \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone # \_\_\_\_\_

DATE
_____
INITIAL
_____
_____
CLINIC USE ONLY

### Medical History

**List All the Medical & Surgical Problems you had or have:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### Family History

	Yes	No
Diabetes	___	___
High Blood Pressure	___	___
Heart Disease	___	___
Stroke	___	___
Cancer	___	___
Anemia	___	___
Mental Illness	___	___

#### Drug Allergies..... (Yes or No)

If yes, please list:

\_\_\_\_\_

\_\_\_\_\_

List All Present Medications:

\_\_\_\_\_

\_\_\_\_\_

Social History: Tobacco – Yes/No                      Alcohol – Occasional/ Moderate/ Heavy/ None

If you are 18 or older, do you wish to release you medical information to your Parents/Guardians.                      Yes \_\_\_\_\_ No \_\_\_\_\_

I am financially responsible for non-covered services or any other fees.

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Signature

Date

# **FLORIDA A&M UNIVERSITY**

## **SUMMER BAND CAMP**

July 11 - 18, 2009

### **FINAL CHECK LIST**

**For Your Benefit, Please Check Off This List Before Coming To Camp**

#### **MUSIC EQUIPMENT YOU SHOULD BRING TO MUSIC CAMP**

**(Including Percussion, Basses, Baritones, and Horns)**

- \*1. \_\_\_\_\_ Your own instrument
2. \_\_\_\_\_ Solo music and exercise books
3. \_\_\_\_\_ Your camp uniform (**Remember to check the attire for the parade and concert. We will not wear high school band uniforms.**)
4. \_\_\_\_\_ Drum major and majorette batons
5. \_\_\_\_\_ Drum major and majorettes **MUST** also bring their instruments and a whistle.
6. \_\_\_\_\_ Flags
7. \_\_\_\_\_ Marching Band instruments for field rehearsal
8. \_\_\_\_\_ Summer Camp Music Packet

#### **GENERAL ITEMS YOU SHOULD BRING TO MUSIC CAMP**

1. \_\_\_\_\_ Picnic and sports attire
2. \_\_\_\_\_ Raincoat (or umbrella)
3. \_\_\_\_\_ Alarm Clock
4. \_\_\_\_\_ Coat Hangers

#### **GIRLS' CLOTHING**

1. \_\_\_\_\_ White Blouse
2. \_\_\_\_\_ Dark skirt
3. \_\_\_\_\_ White T-shirts for field work
4. \_\_\_\_\_ Shorts
5. \_\_\_\_\_ Tennis shoes
6. \_\_\_\_\_ Black Dress Shoes

#### **BOYS' CLOTHING**

1. \_\_\_\_\_ White shirt for concert
2. \_\_\_\_\_ Dark trouser (black or navy blue)
3. \_\_\_\_\_ White T-shirts for field work
4. \_\_\_\_\_ Tennis shoes
5. \_\_\_\_\_ Black Dress Shoes

#### **LINEN AND TOILET ARTICLES**

1. \_\_\_\_\_ Washcloths
2. \_\_\_\_\_ Sheets (Twin size)
3. \_\_\_\_\_ Pillow slips
4. \_\_\_\_\_ Bath towels
5. \_\_\_\_\_ Toiletry items

6. \_\_\_\_\_ Shower Shoes
7. \_\_\_\_\_ Sun Block

**PERCUSSION PLAYERS SHOULD BRING THE FOLLOWING:**

- \*1. \_\_\_\_\_ Leg rests
2. \_\_\_\_\_ Sticks & mallets
3. \_\_\_\_\_ Slings
4. \_\_\_\_\_ Drums (marching and concert)
5. \_\_\_\_\_ Cymbals

**OTHER**

1. \_\_\_\_\_ Medical Release Forms
2. \_\_\_\_\_ Proof of Health Insurance (If you have it)

\* **Because of the large number of participants, we must ask all tuba, sousaphone, baritone and percussion (snare, bass drums and cymbals) to bring their instruments.**

**Remember to check the attire for the parade and concert. We will not wear high school band uniforms.**

**SPECIAL MEDICAL NEEDS MUST BE MADE AWARE SO THAT WE ARE INFORMED AND CAN RESPOND TO THEM IMMEDIATELY.**