Florida A&M University

Invitation to Bid
Florida A&M University (FAMU) Jones Hall Asbestos, Lead Abatement and Selective Demolition

Advertisement Number: BR/FM-315
Version Number: 000

Advertisement Begin Date/Time: 11/19/2009 - 02:00 P.M.

<table>
<thead>
<tr>
<th>Commodity Code(s):</th>
<th>Description(s):</th>
</tr>
</thead>
<tbody>
<tr>
<td>973-160-000-0000</td>
<td>BUILDING &amp; CONTRACTORS SERVICES</td>
</tr>
</tbody>
</table>

Call For Bids

STATE OF FLORIDA BOARD OF REGENTS

PROJECT: FAMU: Jones Hall Asbestos, Lead Abatement and Selective Demolition

NO: BR/FM-315

FOR: FLORIDA A&M UNIVERSITY

QUALIFICATION: All bidders must be qualified at the time of bid opening in accordance with the Instructions to Bidders, Article B-2.

Sealed bids will be received on,

DATE AND TIME: December 10, 2009, Until 2:00 PM Local time

PLACE: Plant Operations Facilities, Building A, Room 125, Tallahassee, Florida 32307

at which time and place they will be publicly opened and read aloud.

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual, which may be obtained or examined at the office of the:


MANDATORY PRE-SOLICITATION/PRE-BID MEETING: The Bidder is required to attend solicitation/pre-bid meeting to be considered to be in compliance with Good Faith Efforts as set forth in the Special Conditions. Minority Business Enterprises are invited to attend to become familiar with the project.
specifications and to become acquainted with contractors interested in bidding the project. The meeting has been scheduled for:

DATE AND TIME: December 1, 2009 at 2:00 PM

PLACE: Jones Hall Conference Room 109, 1603 S. Martin Luther King Blvd., Tallahassee, FL.

DEPOSIT: $ N/A per set of drawings and Project Manual is required with a limit of three (3) sets per General Contractor or Prime Bidder; and two (2) sets of drawings and Project Manuals for Plumbing, Heating/Ventilating/Air Conditioning and Electrical Contractor(s) acting as Subcontractors.

REFUND: The deposit shall only be refunded to those General Contractors, Prime Bidders, or Plumbing, Heating/Ventilating/Air Conditioning and Electrical Contractors acting as either prime or subcontractors who after having examined the drawings and specifications:

a. submit a bona fide bid, or

b. provide written evidence that they have submitted bids as subcontractors for plumbing, Heating/Ventilating/Air Conditioning, or Electrical work.

and who return the drawings and Project Manual in good condition within fifteen (15) days after receipt of bids.

PURCHASE: Full sets of Bidding Documents may be examined at the Architect/Engineer's office and local plan rooms. Full sets may be purchased through the Architect/Engineer for $100.00 per set for the printing and handling cost. Partial sets may be purchased at $N/A per sheet of the Drawings and $N/A per copy of the Project Manual, and are sold subject to the provisions of Article b-27 of the Instructions to Bidders.

Invitation to Bid will be available at:
FAMU Facilities Planning
2400 Wahnish Way, Room 125
TALLAHASSEE, FL, 32307
Invitation to Bid will be opened at the above address at 02:00 P.M., December 10, 2009.

Please direct all questions to:
See A/E Information Above or Contact FAMU Project Mgr Below
Phone: (850) 599-3197
FAX: (850) 561-2289
Suncom Phone: 286-3197
Suncom FAX: 286-2289

Any person with a qualified disability requiring special accommodations at the pre-solicitation conference and/or bid/proposal opening shall contact purchasing at the phone number above at least five (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using the Florida Relay Services which can be reached at 1 (800) 955-8771 (TDD).
The Department reserves the right to reject any and all bids or accept minor irregularities in the best interest of the State of Florida.

Minority Business Enterprises are encouraged to participate in the solicitation process.

A Pre Solicitation Conference has been scheduled. For specific information see the Advertisement Description.